

Sacrament of the Eucharist

Weekday Masses

St Michael's	First Sat	6:30am
	Wed, Fri	6:30pm
St Cecilia's	Tues, Thurs	6:00pm
St Michael's	Chaplet & Novena on Wed	5:30pm

Weekend Masses

St Michael's	Sat	6:30pm
	Sun	7:30am
St Cecilia's	Sat	5:00pm
	Sun	5:00pm
St Theresa's	Sun	9:30am
Spanish Mass (St Cecilia's)	(once per month)	11:00am
OLMC (Lluengo)	First Sun	9:30am
Eucharistic Service	Third Sun (Lluengo)	9:30am

Confession St Cecilia's Sat 4:30pm
Or by appointment

Intercessory Prayer St Michael's on Fri 9am-12pm

Eucharistic Adoration

St Cecilia's	Tues	6:30am- 6:00pm
St Theresa's	Wed	12pm - 6:00pm
St Michael's	Thur	6:30am - 6:30pm

Benediction: Every First Friday 7:00pm - 9:00pm

Stations of the Cross at St Michael's Fri at 6pm

Notices

The Catholic Youth Commission would like to invite all youths to Youth Expo 2018 on Saturday 23rd June from 8:30am to 6:30pm at the Center of Excellence. Tickets available at the parish office.

The Suburban Vicariate Youth Family invites all to their 5K & Football Competition on Tuesday June 19th at the Eastern Regional Indoor Sporting Arena. The 5K starts at 6.00am from UWI and the football begins at 8.00 am. For more information check the flyer at the back.

The Next Diamond League meeting is on Wednesday 06th June at St. Michael's at 5 pm.

There will be no week day masses from Tuesday 05th June to Friday 22nd June .

Elijah's Bread Legal Aid team will only be at St. Michael's every first Sunday of the month. If there is an emergency please call the office.

Classifieds

Have anything to sell or want to buy?
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Sunday 03rd June 2018

Inside this issue:

Page 2

Know Your Faith
Meditation on Sunday
Scriptures

Page 3

Pray with the Scriptures
Happy Birthday
Kids Corner
Sick Corner

Page 4

Mass Schedule
Notices
Classifieds



Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.



St Michael's Messenger



Ninth Sunday Ordinary time (Year B)

St Michael

Entrusted to the Pastoral care of the Carmelite Friars

Serving the communities of

St Michael,

St Cecilia, St Theresa

Our Lady of Mt Carmel

Fr. Brent Alexis O.Carm

Br. Nigel Ali O. Carm.

Pastoral Associates:

Deacon Sheldon Narine

St Michael

Phone: 662-4103

Website: <http://stmichaelsparishtt.org/>

FB: [https://www.facebook.com/](https://www.facebook.com/StMichaelRcChurchMaracas/)

StMichaelRcChurchMaracas/

Email: stmichaelsmaracasvalley@gmail.com

Secretary: Ms. Patricia Plaza

Elijah's Bread: Ms Rosalind Thomas

Sexton: Mr Francis Lezama (St Michael), Ms Daisy Laltoo (St Cecilia),
Mrs Jean Narine (St Theresa)

Lay Ministers: Mr. Anthony Rawlins, Mrs. Roseann Gafoor,
Mrs. Andrea Grimes, Mr. Gary De Freitas, Mr. Stuart Spiers,
Mrs. Wendy Morales, Mr. Allan Joseph, Mrs. Donna Boynes-Joseph,
Mrs Cindy Narine, Ms. Diane Narine, Mr. Hugo Huggins

Finance Chairman: Mr. Clem Jubrajsingh

Parish Council Chairman: Mr. Karl Theodore

Parish Visiting Hours

Mon - Fri 8am -12noon

1pm— 4pm

Priest Visiting Hours

Wed 3:30pm - 5pm

Please call to make
Appointment with Priest.

Know Your Faith

Pope Francis says

“The Beatitudes are like a Christian’s Identity Card”

“Blessed are the merciful, for they will receive mercy.” Mercy has two aspects. It involves giving, helping and serving others, but it also includes forgiveness and understanding. Matthew sums it up in one golden rule: “In everything, do to others as you would have them do to you” (7:12).

Jesus does not say, “Blessed are those who plot revenge”. He calls “blessed” those who forgive and do so “seventy times seven” (Mt 18:22). We need to think of ourselves as an army of the forgiven. All of us have been looked upon with divine compassion. If we approach the Lord with sincerity and listen carefully, there may well be times when we hear his reproach: “Should not you have had mercy on your fellow servant, as I had mercy on you?” (Mt 18:33).

Seeing and acting with mercy: that is holiness.

“Blessed are the pure in heart, for they will see God.”

This Beatitude speaks of those whose hearts are simple, pure and undefiled, for a heart capable of love admits nothing that might harm, weaken or endanger that love. The Bible uses the heart to describe our real intentions, the things we truly seek and desire, apart from all appearances. “Man sees the appearance, but the Lord looks into the heart” (1Sam 16:7). God wants to speak to our hearts (cf. Hos 2:16); A heart that loves God and neighbour (cf. Mt 22:36-40), genuinely and not merely in words, is a pure heart; it can see God. In his hymn to charity, Saint Paul says that “now we see in a mirror, dimly” (1 Cor 13:12), but to the extent that truth and love prevail, we will then be able to see “face to face”. Jesus promises that those who are pure in heart “will see God”.

Keeping a heart free of all that tarnishes love: that is holiness.

(Adapted from Gaudete Et Exsultate)



Pray with the Scriptures

Sun 03rd June	Deut: 5:12-15 Corinthians 4:6-11	Ps 80:3-8,10-11 Mark 2:23—3:6
Mon 04th June	2 Peter 1:2-7 Mark 12:1-12	Ps 91:1-2,14-16
Tue 05th June	2 Peter 3: 12-15, 17-18 Mark 12:13-17	Ps 90:2-4, 10, 14, 16
Wed 06th June	2 Timothy 1:1-3, 6-12 Mark 12:18-27	Ps 123:1-2
Thur 07th June	2 Timothy 2:8-15 Mark 12:28-34	Ps 25:4-5, 8-10, 14
Fri 08th June	Hosea 11:1, 3-4, 8-9 Ephesians 3:8-12,14-19	Isaiah 12:2-6 John 19:31-37
Sat 09th June	2 Timothy 4:1-8 Luke 2:41-51	Ps 71: 8-9,14-17,22



June 2018

1st—Sylvia Mohammed
2nd—Russell Gonzales,
2nd—Kevin Narinesingh
7th—Elizabeth Garcia,
7th—Nadine Hunt-Jackman
12th—Ronald Langford
13th—Zuri Jackman
16th—Moses Nakhid
21st—Maria Nakhid
30th—Riata Khan

Meditation on Sunday Scriptures

The Sacrament of the Body and Blood of Christ, which we call the Eucharist, is not just one of the seven Sacraments. It is the supreme Christian Sacrament and it is presented as such in all the Gospels. Mark makes it clear that Jesus instituted this Sacrament during a Passover meal, which in turn re-enacts the central Exodus event in the history of Israel. For Jesus, this Sacrament interprets his own dying and rising as the definitive Exodus—the supreme act of liberation from bondage—now intended for all people and for all time. This represents for us, therefore, the ultimate liberation from sin and death ... and therefore from the bondage of guilt and fear and despair.

In this profoundly symbolic action at the Last Supper, Jesus reveals to his disciples the meaning of his imminent death and resurrection. He will not be dying as a misguided idealist, who loses everything at the end and who is believed by some naïve persons to have been somehow victorious. Rather, he is one who freely gives his life for others and whose love leads directly to his resurrection, since God cannot ignore such generous and unselfish love.

The earlier readings in today’s liturgy, taken from the Book of Exodus and the Letter to the Hebrews, make it clear that participation in this Sacrament implies a solemn covenant, by which we commit ourselves to the kind of unselfish love that we see in the life and death of Jesus.

The Sick Corner



Patrice Ali
Gerald Bennett
Dianne Dennis
Annie Clarke
Monica Barnes

Lynn Harewood
Gertrude Noreiga
Matilda Noreiga
Michail Ramsumair-
Derek Solomon

If you know any sick that wish to be visited, please contact the parish office and submit the information

Kids Corner

